Code No	Roll No
(To be filled up by the Office)	

<u>CPSE(Main) – 2016</u> GE

563

PAPER - I

Question-cum-Answer Booklet

Main Written Examination for the Post of

This booklet contains 11 pages

		I his booklet contains 11 pages
EXAMINER'S AWARD		: INSTRUCTIONS TO CANDIDATES :
20.000	larks	 Write your ROLL NUMBER prominently at the space provided at the top right-hand corner.
No.		Leave the Code No. blank.
1.		Before using this question-cum-answer booklet, please verify the defects, if any (omission/detachment of pages/tom/mutilation etc.) and in case of any such defect, bring it to the notice of the Invigilator. In such a case, Invigilator shall replace the booklet with a new one. No claim shall be entertained after using the booklet.
2.	. 2	Do not write your name, surname / address etc. on the answer book. Any such act will render the answer sheet unfit for evaluation.
		Write the answers below each question only within the space provided for the purpose. No additional paper will be provided.
3.	ę	In case of questions relating to filling up the blanks, candidates are required to write their answers within the blank space provided for the purpose.
	7	
	8	Do not put any symbol, sign, slogan, prayer or any mark of identification in any part of the answer book.
4.	9	Candidate should check up before writing answers that the INVIGILATOR HAS SIGNED at the appropriate place on the cover page of the question-cum-answer booklet. In case of omission, the candidate should draw the attention of the Invigilator immediately.
5.	11	 Hand over this question-cum-answer booklet personally to the Invigilator, immediately after the examination is over.
	11.	
Total marks (in figures) Total marks awarde	ed .	Wrist band, metallic item etc. (which could be used for unfair means for hiding communication devices like Camera, Bluetooth devices etc.) is not allowed inside the Examination Hall. Any candidate who will be found in possession of Mobile Phone or any other electronic communication devices as above inside the Examination Hall is liable to be prosecuted as per the prescribed law and the candidature shall be cancelled.
(in words)		 Violation of the above instructions shall entail disqualification of the candidate.

EXAMINER'S SIGNATURE & DATE
OD - 1/3

INVIGILATOR'S SIGNATURE & DATE

(Turn over)



OD - 1/3 (2) (Continued)

<u>CPSE(Main) – 2016</u> GE

PAPER - I

Time: 1 1/2 hours

Full Marks: 50

Candidates are required to give their answers in their own words as far as practicable.

The figures in the right-hand margin indicate marks.

Answer all questions.

1. Read the following passage and answer the questions that follow:

 $2 \times 5 = 10$

For some people, Atlases are nothing more than useful books of reference; they consult them only when they are obliged to do so. For others, they are a source of infinite delight. The real map-lover is transported beyond his room into country side he knows well, cities he has visited, or distant places he has read about but never seen. He holds the world in his hands, and his imagination leads him every where.

Large-scale maps of your own neighbourhood are fascinating, precisely because you know the district well. In no time, you are following a familiar path, turning the dots on the maps into houses and shops, and the crosses into churches. You climb a hill, and as the contours of the map fall away before you, you trace the shapes of grassy slopes and valleys as far as the horizon. When you return home, you feel as if you have been wandering about for hours, even though you have not moved from your arm chair.

Maps of unfamiliar territory provide a different sort of pleasure. Here you are lured into the unknown; you imagine strange people and magnificient scenery; you traverse seas few ships have crossed.

Questions:

(a) Why are Atlases useful to people?

Ans:

(b) Who is a real map-lover?

Ans:

(c) Why can maps of your own neighbourhood be fascinating?

Ans:

(d) What pleasure do maps of unfamiliar territory provide?

Ans:

(e) Why does a map-lover at home feel like wandering about the hill-side?

Ans:

Make a precis of the following passage in about 70 words:

15

It is quite possible for all of us, while we are young, to be in an environment where there is no fear but rather an atmosphere of freedom, not just to do what we like, but to understand the whole process of living. Life is really very beautiful, it is not this ugly thing that we have made of it, we have made this world a dungeon by our hedonistic pursuits regardless of the spiritual self. You can appreciate its richness, its wider spectrum, its depth, its extra-ordinary loveliness only when you revolt against everything — against organized religion, against tradition, against the present degenerate society — so that you as a human being findout for yourself what is true. Not to imitate but to discover — that is education, is it not? It is very easy to conform to what your society or your parents and teachers tell you, That is a safe and easy way of existing; but that is not living, because in it there is fear, decay, death. To live is to findout for yourself what is true, and you can do this

only when there is freedom, when there is continuous revolution inwardly, within yourself.

OD - 1/3

(7)

(Turn over)

		39	10750					i
-	Write a short essa		any and of the	following	topics	in abou	t 300	words
J.	vyrite a short essa	y OH	ally one of the	, ionorring	robine			16.

- (a) Life in a Big City.
- (b) Relevance of Gandhi Today.
- (c) Our Changing Food Habits.

Ans:

15

OD - 1/3

(Turn over)

(9)

J